

NUTRITION SOCIETY OF INDIA

CHAPTER REPORT

(Use additional sheets, if necessary)

For the period from 1st April _____ to 31st March _____

Note: Report should contain only group activities (but not individual/institutional level) organized by the Chapter and they should be scientific, knowledge exchange or extension activities.

Name of the Chapter : _____

Name of the Convenor : _____

Phone No. _____

Email : _____

Name of the Co-Convenor : _____

Phone No. _____

Email : _____

No. of members in the chapter : _____

SCIENTIFIC ACTIVITIES

I. MAJOR ACTIVITIES

1. Workshops

S. No.	Date	Title	Co-sponsored/ Associated Organisation(s)	Details of the Programme	Target Group and Total No. of Participants	Outcome of the Programme
i						

2. Symposia

S. No.	Date	Title	Co-sponsored/ Associated Organisation(s)	Details of the Programme	Target Group and Total No. of Participants	Outcome of the Programme
i						

3. List Invited Guest (Special) Lectures

S. No.	Name of the speaker invited	Details of the Programme	Target Group and Total No. of Participants	Outcome of the Programme
i				
ii				
iii				

4. List of panel discussions conducted

S. No.	Date	Title	Details of the Programme	Target Group and Total No. of Participants	Outcome of the Programme
i					

II. REGULAR ACTIVITIES

S. No.	Title of the event	Date	Target Group and Total No. of Participants	Outcome of the Programme
5	World Health Day (April 7)			
6	World Food Safety Day (June 7)			
7	World Breastfeeding Week (August 1-7)			
i				
ii				
iii				
iv				
v				
8	National Nutrition Week (September 1-7)			
i				
ii				
iii				
iv				
v				

9	World Food Day (October 16)			
10	National Science Day (February 28)			

III. EXTENSION ACTIVITIES

S. No.	Title	Particulars	Enclosed / not
11	Flims/Video shows/ Exhibitions	Exhibits	
12	Demonstrations	Brochures	
13	Quiz/Elocution competitions	Photographs	
14	Educational Camps and Training	Educational materials	

IV. PUBLICATIONS / PRESS NEWS

S. No.	Title	Particulars	Enclosed / not
15	Proceedings of the meeting	Copy of the proceedings	
i			
ii			
16	Final Technical Reports of a study	Copy of the final technical report	
17	Newsletter	Copy of the newsletter	
18	Press News	Copy of the press news	

V. ANY OTHERS SPECIAL EVENTS

S. No.	Name of the event	Brief report with supporting photographs/pamphlets/brochures	Enclosed / not
19			
20			

5. Brief Note justifying that the activities undertaken by the Chapter are fulfilled the goals/objectives of the Society (Not exceeding 200 words).

Date:

Signature of the Convenor